



CELEBRATING  
**50** YEARS  
1971 - 2021

**BURGMANN COLLEGE**

Building 52, Daley Rd  
Acton, ANU, Canberra, ACT 2601

T +61 2 6125 6100  
[burgmann.anu.edu.au](http://burgmann.anu.edu.au)

## ALUMNI AWARDS NOMINATION FORM

### NOMINATOR DETAILS:

**Name** Dr/Mx/Mr/Mrs/Ms/Miss or specify: \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Relationship to Burgmann** \_\_\_\_\_

### Are you nominating yourself or someone else?

- Nominating myself
- Nominating another Burgmann Alumni or Staff Member

### NOMINEE DETAILS IF NOMINATING SOMEONE ELSE:

**Name** Dr/Mx/Mr/Mrs/Ms/Miss or specify: \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Is this nominee aware you are nominating them?** Yes No

### NOMINATION CATEGORY:

- Distinguished Alumni Award (35+ years)
- Outstanding Alumni Award (under 35 years)
- Burgmann Volunteer Award
- Staff Award

### Which of the following sub-categories are most relevant to your nomination?

- |  |  |
|--|--|
| <input type="checkbox"/> Arts & Culture                | <input type="checkbox"/> Science                                 |
| <input type="checkbox"/> Community Service             | <input type="checkbox"/> Social Justice                          |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Sports                                  |
| <input type="checkbox"/> Entrepreneurship & Innovation | <input type="checkbox"/> Sustainability                          |
| <input type="checkbox"/> Environmental Conservation    | <input type="checkbox"/> Advancement of knowledge                |
| <input type="checkbox"/> Health                        | <input type="checkbox"/> Advancement of professional practice    |
| <input type="checkbox"/> Industry                      | <input type="checkbox"/> Leadership in their field or profession |
| <input type="checkbox"/> Public Service                |  |
| <input type="checkbox"/> Other category: _____         |  |

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**PERSUASIVE STATEMENT:**

Please provide a 250-word persuasive statement outlining the achievements, impact and contribution of the nominee. Note: The nomination should address the criteria for selection.

Please **attach** supporting documentation, such as CV, certificates, articles, published papers, web links, video links, etc, to accompany the nomination.

**Declaration and authority to use information**

By submitting a nomination:

- I declare the information provided in this nomination form true and correct.
- I understand the information provided in this nomination will be used by Burgmann College in selecting award finalists and consent is provided for the use of such information for that purpose.
- I further consent to the use of such information for research, educational or any purposes, as long as such does not divulge my identity or the identity of the nominee to any person other than Burgmann College and their respective affiliates.
- I have read and agreed to the Nomination Guidelines.
- I understand that my information will be handled in line with the [Burgmann College Privacy Policy](#).

Signed \_\_\_\_\_

Date \_\_\_\_\_

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